

CS-121/06
PHILOSOPHY
Paper-II

Time : 3 Hours]

[Full Marks : 300

- Note :** (1) Candidates should attempt Question No. 1 from Section-A and Question No. 5 from Section-B which are compulsory, and any **three** of the remaining questions, selecting at least one from each Section.
(2) **All** questions carry equal marks.

SECTION – A

1. Write critical notes on any **three** of the following in about **200** words : **20 × 3 = 60**
 - (a) "An eye for eye and tooth for tooth"
 - (b) "Justice is fairness"
 - (c) "Sustainable development"
 - (d) "State is embodied morality"
2. Discuss critically the relation between equality and liberty. Are they opposed to each other ? Discuss. **60**
3. What is secularism ? In what sense India is a secular state ? Discuss. **60**
4. What is Sarvodaya ? Discuss the similar and dissimilar points between the ideals of Sarvodaya and Coexistence. **60**

SECTION – B

5. Write critical notes on any **three** of the following in not more than **200** words each : **20 × 3 = 60**
 - (a) "Proof of God's existence is irrelevant - what matters is faith." Do you agree or disagree ?
 - (b) 'If God is the all-powerful creator of this world, why has He created evil ? If He has deliberately created evil then He cannot be called all-good.' – Comment.
 - (c) "What is essentially religious is 'The Numinous Consciousness', which cannot be reduced to language and cannot be handed down in concepts and passed on in school instruction." (Rudolf Otto).
 - (d) "Theory of Karma is inextricably bound up with rebirth, explained, as no other doctrine could, the inequalities of birth." Discuss.

6. Is it inconceivable that life, action and love can be truly attributed to what is Eternal ? Give reasons in support of your argument. **60**
 7. How do you justify the claim of rationalists' 'a priori' arguments which seek to demonstrate God's existence without any reference to the Sense-World ? **60**
 8. The concept of the immortality of soul entails disembodied survival, in the sense of the continuing existence of an immaterial substance, formerly connected to the body. Evaluate the statement with reference to the various religious beliefs. **60**
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